

U. Liturgies - Engl. Ch. of
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P R A Y E R
A N D
T H A N K S G I V I N G
T O
A L M I G H T Y G O D ;

To be used

In all Churches and Chapels throughout *England*,
the Dominion of *Wales*, and Town of *Berwick* upon
Tweed, on *Tuesday* the Twenty fifth Day of *April* next,
being the Day appointed by Proclamation for a Gene-
ral THANKSGIVING to Almighty God, for putting
an End to the late bloody and expensive War, by
the Conclusion of a Just and Honourable Peace.

By His Majesty's Special Command.

L O N D O N :

Printed by *Thomas Baskett*, Printer to the King's most
Excellent Majesty; and by the Assigns of *Robert*
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appointed by Proclamation for a General THANKSGIVING
to Almighty God, &c.

¶ The Service shall be the same with the usual Office for
Holy-days, except where it is in this Office otherwise ap-
pointed.

¶ Let him that ministereth, read with a loud Voice these Sen-
tences of Scripture ; and after them the Exhortation, *Dearly*
beloved Brethren, &c.

THOU, O God, art praised in Sion : and Psalms
lxxv. 1.
unto thee shall the vow be performed in
Jerusalem.

Thou hast shewn us wonderful things in thy Ver. 2.
righteousness, O God of our salvation ; thou that
art

Morning Prayer.

art the Hope of all the ends of the Earth, and of them that remain in the broad Sea.

Pfalm
lxvii. 4.

¶ Let the Nations reioice and be glad : for thou shalt iudge the folk righteously, and govern the nations upon Earth.

¶ Instead of the *Venite*, this Hymn shall be used.

Pfalm
xviii. 1.

I Will love thee, O Lord, my strength ; the Lord is my stony rock, and my defence : my Saviour, my God, and my Might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

Ver. 2.

I will call upon the Lord, which is worthy to be praised : so shall I be safe from mine Enemies.

Pfalm
xcvi. 7.

Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.

Pfalm
xcii. 4.

For thou, Lord, hast made us glad through thy Works : and we will reioice in giving praise for the operations of thy hands.

Psal. c. 1.

Be ioyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

Pfalm
xcviii. 4.

He hath remembered his mercy and truth toward the house of Israel : and all the ends of the World have seen the salvation of our God.

Pfalm
lix. 16.

As for me, I will sing of thy power, and will praise thy mercy betimes in the morning : for thou hast been my defence and refuge in the day of my trouble.

Ver. 17.

Unto thee, O my strength, will I sing : for thou, O God, art my refuge, and my merciful God.

Pfalm
xviii. 51.

Great prosperity hath he given to the King : and shewn loving kindness unto David his anointed, and unto his seed for evermore.

The

Morning Prayer.

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The Lord shall give strength unto his people : the Lord ^{Psalms} shall give his people the Blessing of Peace. ^{xxix. 10.}

Glorie be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Proper Psalms, XXI, XXXIII, CXXIV, CXXV.

Proper Lessons,	{	The First, Zechariah VIII.
		<i>Te Deum.</i>
		The Second, S. Luke III. to Ver. 15.
		<i>Jubilate Deo.</i>

¶ The Creed, &c. to the End of the Lord's Prayer.

¶ Then the Priest standing up, shall say,

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the King.

Answ. Who putteth his trust in thee.

Priest. Send him help from thy holy place.

Answ. And evermore mightily defend him.

Priest. Let his Enemies have no advantage against him.

Answ. Let not the wicked approach to hurt him.

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people ;

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ.

Morning Prayer.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answ. And take not thy Holy Spirit from us.

¶ Instead of the first Collect for the Day, the following Prayer shall be used.

GR E A T and glorious Lord God, who rulest
 over all the kingdoms of the earth, in thy
 judgement sending War, and in mercy restor-
 ing Peace; We thy unworthy servants had de-
 served the utmost of thy wrath and indignation
 against us, by our manifold and repeated provoca-
 tions. When in thy fatherly goodness, Thou hast
 turned our heaviness into joy, by putting an end
 to our chastisement and the miseries of Bloodshed,
 and blessing us with the happy return of publick
 Tranquillity. We praise thy Name for thy mer-
 ciful providence; and we beseech thee to grant,
 that out of a due sense of this great and wonderful
 instance of it, we may live as becomes a people
 saved by thy hand. Banish, we pray thee, from
 among us, all immorality and profaneness, purge
 us from all our abominations, take away all ha-
 tred and dissensions, and endue us with a spirit
 of true piety and holiness, of love and charity,
 of unity and concord: That the blessings of Peace,
 together with the Purity of religion, unshaken by
 Infidelity, and uncorrupted by Superstition, may
 be secured to us, and continued to our posterity,
 for the merits of thy only Son our Saviour Christ
 Jesus. Amen.

Morning Prayer.

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¶ Then shall follow the *second* and *third Collects* at *Morning Prayer* : And the *Litany*.

¶ In the End of the Litany after the Collect [*We humbly beseech thee, &c*] shall be said this Prayer following :

O Most great and mighty Lord, who art glorious in holiness, fearful in praises, doing wonders ; We most humbly present ourselves at the throne of thy grace to bless and adore thy unspeakable goodness for all thy late mercies vouchsafed unto us : Thou hast shewn us wonderful things in thy righteousness, O God of our salvation. To thee alone we ascribe the glory of all our deliverances ; for it is thou who hast wrought all our works for us. Therefore not unto us, O Lord, not unto us, but unto thy Name be the praise, for thy loving mercy and for thy truth's sake. Let this, we beseech thee, be the blessed fruit of thy marvellous loving kindness towards us, that we may turn every one from the evil of his way, and live as a people that have been so often the visible care of thy providence. Let the sacred Person of our gracious Sovereign King GEORGE be always precious in thy sight. Let His Reign be prosperous, and His Days many : Guard Him from all Dangers here, and bring Him to thy Glory hereafter ; so shall we give thee thanks in the assemblies of thy Saints, and be daily shewing forth thy praise from generation to generation, through Jesus Christ our only Mediator and Advocate. Amen.

¶ A Prayer for the High Court of Parliament.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled; that thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy church, the safety, honour, and welfare of our Sovereign and his Kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessities, for them, for us, and thy whole church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men [* particularly to those, who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives, by

* This
to be said
when any
that have
been
prayed
for, desire
to return
praise.

Morning Prayer.

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giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

¶ A Prayer of St. Chrysostom.

A Almighty God, who hast given us grace, at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. XIII. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

B

The

The Communion Service.

¶ In the Communion Service, at the End of the Commandments, after the Collect for the King [*Almighty God, whose Kingdom is everlasting &c.*] instead of the Collect for the Day, shall be used the following Collect.

O Eternal God, the ever blessed and only Potentate, the Prince of Peace; accept, we beseech thee, the thanksgivings and praises of thy Servants, for our deliverance from those great and apparent Dangers wherewith we were encompassed. It is of thy mercy, O Lord, that we were not utterly consumed; that our Religion was not destroyed, nor our Liberty subverted, but that we still freely profess thy Sacred Truth, and joy in thy most Holy Worship, and possess the Rights and Inheritances of our fathers. Perfect, O gracious God, the Work that thou hast begun amongst us: Bless and prosper the hands by which thou hast conveyed this mercy to us. Direct our Governors with the spirit of wisdom and righteousness. Rule thou in the midst of our publick Councils, for the advancement of thy glory and the lasting welfare of this great people, that they may evermore be preserved from the Corruptions of Popery, the Miseries of Slavery,

3 and

and live in the uniform practice of piety and virtue. These Blessings we most humbly implore for the sake of Christ Jesus our Lord. Amen.

The Epistle. *Galat. V. Ver. 13.*

FOR, brethren, ye have been called unto Liberty; only use not Liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. But if ye bite and devour one another, take heed that ye be not consumed of one another. This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, rebellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things, shall not inherit the Kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's, have crucified the flesh, with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.

The Gospel. St. Luke VI. Ver. 27, to Ver. 39.

BUT I say unto you which hear, Love your Enemies, do good to them which hate you: bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek, offer also the other: and him that taketh away thy cloke forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your Enemies, and do good, and lend, hoping for nothing again: and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: Condemn not, and ye shall not be condemned: Forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again.

¶ Then

¶ Then shall be said the Creed following.

I Believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible :

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds ; God of God, Light of light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made : Who for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the scriptures, And ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead : Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son ; Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one catholick and apostolick church, I acknowledge one baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

¶ Then shall follow the Sermon.

¶ In the Offertory these Sentences shall be read :

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matth. v. 16.

d

To

To do good, and to distribute, forget not, for with such sacrifices God is well pleased. Heb. xiii. 16.

¶ After the Prayer [*For the whole State of Christ's Church, &c.*] this Collect shall be used :

O Heavenly Father, the Lord of hosts, and the God of Peace, whose Name is excellent in all the world ; thou makest Wars to cease in the earth, thou breakest the bow, and knapest the spear in sunder, and burnest the chariots in the fire. We intirely desire to bless and praise thy holy Name, for that thou hast heard the Voice of our humble Petitions, and hast in mercy put an end to the Effusion of Blood, and made Peace in our borders. O grant, that being delivered from the hands of our Enemies abroad, we may live in Peace and true Christian Charity with one another at home. For which end, take away, we beseech thee, all prejudice and hatred, bitter envying and strife, and whatever else may hinder us from godly union and concord. Endue us with the wisdom from above, which is pure, peaceable, gentle, easy to be intreated, full of mercy and good fruits, without partiality, without hypocrisy. Grant this, O most merciful Father, for the sake of Jesus Christ, the Prince of Peace, and our only Saviour and Redeemer. Amen.

¶ A Prayer for all Mankind, especially for the Reformed Churches.

O Lord our God, abundant in goodness and truth, whose mercies are over all thy works ; We beseech thee to extend thy compassion and favour to all Mankind, more especially to all Christians,
and

The Communion Service.

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and in particular to our Brethren of the Reformed Churches, giving them all blessings convenient for them. And we humbly intreat thee to enlighten all those who are in darkness and error, and to give them repentance to the acknowledgement of the truth, that we may all become one flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our blessed Saviour and Redeemer: to whom with thee, O Father, and the Holy Spirit, be all honour and glory for evermore. Amen.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessities, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

Then the Priest (or the Bishop, if he be present) shall let them depart with this Blessing:

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

F I N I S.

For the Library



